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| **HUNTER JUDO CHAMPIONSHIPS & TEAMS GAMES ENTRY FORM**  **13 MARCH 2022** | | | | | | | | | | | | |
| **Please complete a separate form for each division entered. Put a “T” in the weight division box if doing teams.**  All forms and event concepts are © Ken McKenzie, Samurai Judo Academy, 2008-2022 and cannot be used for without written permission. | | | | | | | | | | | |  |
| Please completed ALL fields - you will not be able to participate until all information is provided. A separate form is needed for each division entered, including Teams | | | | | | | | | | | |  |
| Please refer to JFA age and weight categories on the event notice - Submission of this entry form confirms acceptance of terms & conditions of this notice. | | | | | | | | | | | | |
| **Age Divisions**  **U9** Sub-Junior Boy/Girl, **U12** Jnr Boy/Girl , **U15** Senior Boy/Girl, Cadet Men/Women: **CM/CW** Young Men/Women: **YM/YW** Snr Men/Women: **SM/SW** | | | | | | | | | | | |  |
| **I \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_(parent or guardian if less than 16 years of age) understand and agree to the event terms & conditions X \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** | | | | | | | | | | |  |  |
| **Name** | **JFA No.** | **Gender** | **Date of Birth** | **Age Category** | **Belt / Grade** | **Weight Category** | **Coach Attendance if Novice** | **School** | **Mobile phone** | **Email** | **Emergency Contact Name** | **Emergency Contact Number** |
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| **Name** | **JFA No.** | **Gender** | | **Date of Birth** | | **Age Category** | | **Belt / Grade** | | **Weight Category** | | **Coach Attendance if Novice** | | **School** | | **Mobile phone** | | **Email** | | **Emergency Contact Name** | | **Emergency Contact Number** | |
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| **Name** | **JFA No.** | **Gender** | **Date of Birth** | | **Age Category** | | **Belt / Grade** | | **Weight Category** | | **Coach Attendance if Novice** | | **School** | | **Mobile phone** | | **Email** | | **Emergency Contact Name** | | **Emergency Contact Number** | |
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