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| **HUNTER JUDO CHAMPIONSHIPS & LAKE MACQUARIE GAMES TEAMS ENTRY FORM**  |
| **Fill out a separate form for extra divisions. Circle “TEAMS” in weight division box if doing teams.** All forms and event concepts are © Ken McKenzie, Samurai Judo Academy, 2008-2023 and cannot be used for without written permission. |
| Please completed ALL fields. **A separate form is needed for extra divisions.** If doing the teams event, circle **TEAMS** |  |
| Please refer to JFA age and weight categories on the event notice - Submission of this entry form confirms acceptance of terms & conditions of this notice. |
| **Age Divisions:**  **U6** SuperMini Jnr **U9** Sub-Junior Boy/Girl, **U12** Jnr Boy/Girl , **U15** Senior Boy/Girl, **U18** Cadet Men/Women: **CM / CW Young Men/Women: YM / YW Snr Men/Women: SM / SW** |
| **I \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_(parent or guardian if less than 16 years of age) understand and agree to the event terms & conditions X \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** | **PAID: $\_\_\_\_** | **Official: X** |
| **Name** | **JFA No.** | **Gender** | **Date of Birth** | **Age Category** | **Belt / Grade** | **Weight Division** | **\*Coach in attendance if Novice** | **Judo Club** | **Mobile if you would like to be informed of future events by phone** | **EMAIL if you would like to be informed of future events by email** | **\*Emergency Contact Name** | **\*Emergency Contact Number** |
|  |  | **M F** |  | **U6 U9 U12 U12 U15 U18 SNR** |  | **TEAMS** |  |  | **04** |  |  |  |

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